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Bib Data Sheet

CONFIRMATION NO. 8761

<b>SERIAL NUMBER</b> 10/071,018	<b>FILING DATE</b> 02/07/2002 <b>RULE</b>	<b>CLASS</b> 714	<b>GROUP ART UNIT</b> 2133	<b>ATTORNEY DOCKET NO.</b> S01.12-0869	
<b>APPLICANTS</b> Hui Su, Longmont, CO; Gregory P. Moller, Longmont, CO;					
** CONTINUING DATA ***** THIS APPLN CLAIMS BENEFIT OF 60/325,339 09/27/2001					
** FOREIGN APPLICATIONS *****					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 03/05/2002					
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Metaller Allowance Examiner's Signature	<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Todd R. Fronek WESTMAN CHAMPLIN & KELLY International Centre - Suite 1600 900 South Second Avenue Minneapolis ,MN 55402-3319					
<b>TITLE</b> Data sector error tracking and correction mechanism					
<b>FILING FEE RECEIVED</b> 740	FEES: Authority has been given in Paper No. <u>2</u> to charge/credit DEPOSIT ACCOUNT No. _____ for following:  <u>23-1123</u>		<input checked="" type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		